



The Congr gation de Notre-Dame, Superiors, and the Paradox of Power, 1693-1796 (McGill-Queen's Studies in the History of Religion)

Colleen Gray

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Gray focuses on the social, administrative, political, and spiritual dimensions of the lives of three Congrégation superiors - Marie Barbier, Marie-Josèphe Mauge-Garreau, and Marie Raizenne. By exploring the implications of the hierarchies of power within the convent and providing a thorough analysis of the convent's relationship with the social, religious, and governmental structures that surrounded it - taking into account both medieval and Catholic Reformation Europe and seventeenth- and eighteenth-century Canada - Gray reveals the paradoxes inherent in the position of a female superior within the male-dominated sphere of both the church and the larger secular community.

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