

Can Science Explain Religion?: The Cognitive Science Debate

James W. Jones



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The "New Atheist" movement of recent years has put the science-versus-religion controversy back on the popular cultural agenda. Anti-religious polemicists are convinced that the application of the new sciences of the mind to religious belief gives them the final weapons in their battle against irrationality and superstition. What used to be a trickle of research papers scattered in specialized scientific journals has now become a torrent of books, articles, and commentary in the popular media pressing the case that the cognitive science of religion can finally fulfill the enlightenment dream of shrinking religion into insignificance, if not eliminating it altogether. James W. Jones argues that these claims are demonstrably false. He notes that cognitive science research is religiously neutral; it can be deployed in many different ways in relation to the actual belief in and practice of religion: to undermine it, to simply study it, and to support it. These different approaches, Jones suggests, reflect the background assumptions and viewpoints brought to the interpretation of the data.

The goal of this book is not to defend either a general religious outlook or a particular religious tradition, but to make the case that while there is much to learn from the cognitive scientific study of religion, attempts to use it to "explain" religion are exaggerated and misguided. Drawing on scientific research and logical argument *Can Science Explain Religion?* directly confronts the claims of these debunkers of religion, providing an accessibly written, persuasive account of why they are not convincing.

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